## AGENDA

## FOR A REGULAR MEETING ON MONDAY,DECEMBER 21, 2009OF THE BOARD OF COUNTY COMMISSIONERS OF CLEVELAND COUNTYROOM 200 OF THE COUNTY OFFICE BUILDING9:00 A.M.201 SOUTH JONESNORMAN, OKLAHOMA 73069

- A. Meeting called to order.
- B. Quorum call.
- C. Pledge of Allegiance.
- D. Approve the minutes of the Regular Meeting of December 14, 2009 and regular and of the Special Meeting on December 17, 2009.
- E. Old Business:
  - Award and/or Reject, County Bid #COM3-1441 Proposal for Construction of Bridge Structures and Approaches for one (1) location over Tributary of Buckhead Creek No. 14E1420N3260000, NBI No. 29324 Bridge 'A' and one (1) location over Buckhead Creek No. 14E1420N3260001, NBI 29325 Bridge 'B' in Cleveland County for the District #3 County Commissioner.
- F. New Business:
  - Discussion, Consideration, and/or Action to approve the contract between the Cleveland County Health Department and Atlas Termite & Pest/Greenlawn for lawn fertilizer and weed control at the Norman Office 250 12<sup>th</sup> Avenue, N.E., Norman, OK. The Contract will be from January 16, 2010 for seven (7) law applications as follows:
    - a. 3-applications per-emergent and post-emergent for lawn and flowerbeds at \$180.00 per service;
    - b. 4-applications time released fertilizer and weed control for lawn at \$242.00 per service.
  - 2. Discussion, Consideration, and/or Action regarding payment to Pottawatomie County Public Safety Center for the housing of inmates for the month of November, 2009, in the amount of \$21,536.00, Invoice #1106.
  - 3. Discussion, Consideration, and/or Action on the Resolution approving the renewal of the Interlocal Cooperation Agreement between Cleveland County and Circuit Engineering District #5 from January 1, 2010 through December 31, 2010.

- 4. Discussion, Consideration, and/or Action to Approve the November, 2009 monthly report for David Tinsley, County Assessor, in the amount of \$1,339.28.
- 5. Approve the following Blanket Purchase Orders:

| a. | General Fund    |                              |           |
|----|-----------------|------------------------------|-----------|
|    | 10-3065 – SL2   | Eureka Water Company         | \$ 150.00 |
|    | 10-3089 – E2    | Sooner Copy Machines         | 2,400.00  |
|    | 10-3097 - SM2   | Locke Supply Company         | 500.00    |
|    | 10-3110 – SA2   | O'Reilly Automotive          | 1,500.00  |
|    | 10-3111 – SA2   | Palace Auto Supply, Inc.     | 1,000.00  |
|    | 10-3119 – B2A   | UniFirst                     | 150.00    |
|    | 10-3120 – B2A   | Palace Auto Supply, Inc.     | 1,000.00  |
| L  | History Fred    |                              |           |
| b. | Highway Fund    | Ludwaterial Consciolations   | 750.00    |
|    | 10-3059 – T2A   | Industrial Specialties       | 750.00    |
|    | 10-3067 – T2A   | Bruckner's Truck Sales, Inc. | 3,000.00  |
|    | 10-3068 – T2A   | Jem Glass & Service, Inc.    | 1,000.00  |
|    | 10-3073 – T2A   | Warren Cat                   | 3,500.0   |
|    | 10-3079 – T2A   | Lampton Welding Supply       | 1,000.00  |
|    | 10-3095 – T2A   | Forest Lumber Company, Inc.  | 750.00    |
|    | 10-3104 – T2A   | Bruckner's Truck Sales, Inc. | 1,500.00  |
|    | 10-3105 – T2A   | Metro Glass, Inc.            | 750.00    |
|    | 10-3106 – T2A   | Inland Truck Parts Company   | 750.00    |
|    | 10-3107 – T2A   | Standard Steel Company, Inc. | 1,000.00  |
|    | 10-3108 – T2A   | ATC Freightliner Group – OKC | 750.00    |
|    | 10-3109 – T2A   | Grissoms LLC                 | 1,250.00  |
|    | 10-3121 – T2A   | D & S Distributing           | 1,500.00  |
|    | 10-3122 – T2A   | Home Depot Credit Services   | 1,500.00  |
|    |                 |                              |           |
| c. | Health Fund     |                              |           |
|    | 10-3112 - MD2   | Ford Audio-Video, Inc.       | 1,000.00  |
| d. | Fair Board Fund |                              |           |
|    |                 |                              |           |

| 1. | Fair Board Fund |                         |        |
|----|-----------------|-------------------------|--------|
|    | 10-3055 - FF2   | Copelin's Office Center | 500.00 |

6. Approve Certificate of Requesting Officers on Blanket Purchase Order Numbers:

| 10-0009 - F2  | 10-0731 – T2A |
|---------------|---------------|
| 10-0230 - E2  | 10-2595 - T2A |
| 10-0342 - SL2 |               |
| 10-0389 - SM2 |               |
| 10-0406 - D2  |               |
| 10-1513 – D2  |               |

7. Review, Audit, and Approve Purchase Orders for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:

| <u>FY 09/10</u>                         |            |
|---|------------|
| a. General Fund \$                      | 573,266.94 |
| b. Highway Fund                         | 128,048.58 |
| c. Health Fund                          | 3,310.54   |
| d. Sheriff Revolving Fund               | 7,467.74   |
| e. S.T.O.P. Violence Against Women Fund | 1 2,350.75 |
| f. County Clerk Preservation Fund       | 5,216.84   |
| h. Fair Board Fund                      | 2,149.72   |

| <u>FY 08/09</u> |                |
|-----------------|----------------|
| a. General Fund | \$<br>1,604.55 |

G. Miscellaneous Discussion.

H. Adjourn.

Date & Time Posted:

County Clerk